

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

ACME Enterprise PAC

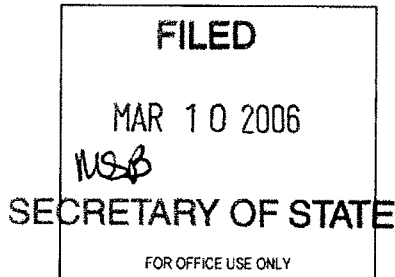
Name (print) Office (if applicable) District (if applicable)
 3455 Cliff Shadows Pkwy, Suite 220 Las Vegas, NV 89129
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address 702-242-4949

Select Appropriate Box(es)

☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☒ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
- ☐ Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct 26, 2006
- ☐ Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006



- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$2,000.00	

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

\$10,000.00	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

3-8-06

ACME Enterprises PAC

Contributions In Excess of \$100

Contributor's Name and Address	Date of Contribution	Amount of Contribution	Check Here if Loan	Name and address of 3rd party if loan guaranteed by 3rd party	Name & address of person who forgave the loan if different than contributor
Committee to Elect Maurice Washington PO Box 1166 Sparks, NV 89432 **(Voided check; was itemized as expense on 2006 Annual report).	voided 7/12/2005	\$1,000			
Committee to Elect Mike Schneider 6381 Sandpiper Way Las Vegas, NV 89103-2110 **(was not deposited; therefore, voided 2/21/2006).	voided 2/21/2006	\$500			
Reid for County Commissioner 6100 Elton Ave., Suite 1000 Las Vegas, NV 89107 **(incorrect expense amount; contribution re-reported under expense items).	9/28/2005	\$500			
Total		\$2,000			

CAMPAIGN EXPENSES

Report Period #

ACME Enterprise PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE

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ACME Enterprises PAC*Expenses In Excess of \$100*

Name and Address of Person/Group who received payment	Category	Date of Expense	Amount of Expense
Jim Gibson for Governor 835 Fairview Drive Henderson, NV 89015	J	12/15/2005	\$2,500
Committee to Elect Warren Hardy 5070 Arville Street, #4 Las Vegas, NV 89118-4904	J	12/15/2005	\$2,500
Reid for County Commissioner 6100 Elton Ave., Suite 1000 Las Vegas, NV 89107	J	9/28/2005	\$5,000.00
Total			\$10,000